



APP

STATE of WASHINGTON



SECRETARY of STATE

I, **RALPH MUNRO**, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF INCORPORATION

to

LAKE ROESIGER COMMUNITY AND BOAT CLUB

a Washington Non Profit corporation. Articles of Incorporation were filed for record in this office on the date indicated below.

UBI Number: 601 781 171

Date: April 02, 1997



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

RALPH MUNRO

Ralph Munro, Secretary of State

2-555015-3

1997 0011 3978 001 -003
2267



Corporations Division • 505 E. Union Avenue • P.O. Box 40234 • Olympia, WA 98504-0234 • 360/753-7115 • Fax 360/664-8781

FILED 20
STATE OF WASHINGTON

2555015-3

NONPROFIT ARTICLES OF INCORPORATION

RCW 24.03.025

APR 2 1997

UBI #: 6001781171

Phone #: 1-360-568-7833

Please type or print in black ink.

RALPH MUNRO
SECRETARY OF STATE

1. Name of the nonprofit corporation: Lake Roesiger Community and Boat Club
May contain designations such as "Association," "Services," and "Committee". May not contain a corporate designation such as "Corporation," "Incorporated," "Company," or "Limited" or the abbreviation "Corp.," "Inc.," "Co.," or "Ltd."

2. Term of existence (Check only one box): Perpetual Years _____ (Please indicate number of years.)

3. Purpose for which the nonprofit corporation is organized: To safeguard amenable living conditions on and about the lake, to promote safety in water skiing, and other water activities, and to serve as a forum for discussion of problems that may arise and work as an active group toward their solution.

Please attach additional information.

4. Name and address of each initial board director: See back of page
Name

Address City State ZIP Code

Please attach additional names and addresses.

5. Name and address of each incorporator: See back of page
Name

Address City State ZIP Code

Please attach additional names and addresses.

6. In the event of voluntary dissolution of the corporation, the net assets will be distributed as follows:
To the Snohomish County Fire District 16, an all voluntary fire district.

Please attach additional information.

7. Articles will be effective upon filing unless another date and/or time is specified: _____
Effective date may be delayed up to 30 days beyond the date the document is stamped "Filed" by the Secretary of State's office.

Continued on Back Side →

Val: 1/31/97 - 177885
R 30.00
UAC: 4/2/97-199935
\$20.00 4/2

8. Name and address of Washington state registered agent: Elsie Sorgenfrei
Agent Name

21120 Dubuque Rd. Snohomish, WA 98290
Address City State ZIP Code

Same as above
(Optional) P.O. Box for Mailing Purposes Only City State ZIP Code

9. I consent to serve as Registered Agent in the State of Washington for the above named corporation. I understand it will be my responsibility to accept Service of Process on behalf of the corporation; to forward mail to the corporation; and to immediately notify the Office of the Secretary of State if I resign or change the Registered Office address.

Elsie Sorgenfrei Elsie Sorgenfrei 3/27/97
Signature of Agent Printed Name Date

10. The document is hereby executed under penalties of perjury, and is, to the best of my knowledge true and correct.

See bottom of page. 3/27/97
Signature of Incorporator Printed Name Date

MAKE CHECKS PAYABLE TO THE SECRETARY OF STATE'S OFFICE. SUBMIT THE COMPLETED FORM AND THE \$30.00 FILING FEE TO THE ABOVE ADDRESS. EXPEDITED 24-HOUR SERVICE FEE \$20.00 PER ENTITY. WRITE "EXPEDITE" IN BOLD LETTERS ON OUTSIDE ENVELOPE.

Names and Signatures of Directors and Incorporators: March 27, 1997

Larry Schwisow, President 1306 S. Lk. Roesiger Rd. Snohomish WA 98290
Larry Schwisow

~~Russ Merriman, 1st Vice President 2820 Middle Shore Rd., Snohomish, WA 98290~~
~~X~~

Cindy Knotts Howard, Vice Pres. 1115 S Lk. Roesiger Rd. " "
Cindy Knotts Howard

Elsie Sorgenfrei, Secretary-Treasurer 21120 Dubuque Rd., Snohomish, WA 98290
Elsie Sorgenfrei



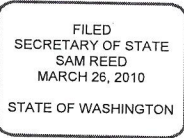
Corporations Division • 801 Capitol Way South • PO Box 40234 • Olympia, WA 98504-0234 • 360/725-0377 • Fax 360/664-0055

NONPROFIT CORPORATE ANNUAL REPORT / FILING FEE \$10.00

TO AVOID AUTOMATIC DISSOLUTION/ REVOCATION YOU MUST FILE AN ANNUAL REPORT BY

Corporate Name and Registered Agent / Office Address

LAKE ROESIGER COMMUNITY AND BOAT CLUB
c/o CINDY HOWARD
1115 SOUTH LAKE ROESIGER RD
SNOHOMISH WA 98290



Unified Business ID # : 601 781 171

State of Incorporation : WA

Inc. / Qual. Date : 04/02/1997

If there has been a change in registered agent or registered office address include the effective date and the new agent's signature signifying acceptance of the appointment or the new address.

New Registered Agent's Name _____ New Agent's Consent to Appointment _____
(Please Type or Print) (Signature of newly appointed Agent)

New Registered Office Address _____ City _____ WA _____ Effective Date _____
(Street Address) (zip code)

Post Office Box _____ City _____ WA _____

Please Note: A Post Office Box may only be used in conjunction with a physical street address.

ANNUAL REPORT SECTION - * MUST BE COMPLETED IN FULL EACH YEAR* - TYPE OR PRINT IN BLACK INK
CHAPTER 24.03 RCW

*Address of the Principal Place of Business 1115 SOUTH LAKE ROESIGER RD SNOHOMISH WA 98290
(Include Street, City, State & zip)

Telephone Number of Corporation (360) 568 9102 Email: LKROESIGERCC@AOL.COM

*Briefly describe the nature of business or affairs the non-profit corporation is conducting in Washington
SAFEGUARD AMENABLE LIVING & RECREATION TO PROMOTE SAFE WATER ACTIVITES & SERVE AS A FORUM

List NAMES AND ADDRESS(S) of all corporate officers and directors. *(attach additional list, if needed)*

	Name	Address	City	State	Zip
*President	DAVE STEFFAN	304 239TH AVE NE	SNOHOMISH	WA	98290
*Vice-Pres	TONY MCAULIFFE	PO 1565	SNOHOMISH	WA	98290
*Secretary	CINDY HOWARD	1115 S LK ROESIGER	SNOHOMISH	WA	98290
*Treasurer	CINDY HOWARD	1115 S LK ROESIGER	SNOHOMISH	WA	98290
*Directors	JUDY WEINZ	2931 S LK ROESIGER	SNOHOMISH	WA	98290
*Directors	BRIAN ANDERSON	1731 SW LK ROESIGER	SNOHOMISH	WA	98290
	<i>Cindy Howard</i> <small>(Signature of officer)</small>	SECRETARY/TREASURER			03/24/2010
		<small>(Type or Print Name and Title)</small>			<small>(Date)</small>

Document must be signed by an officer as listed above.
President and Secretary cannot be the same person.